



## PURCHASING AND SUPPLY SERVICES

De'Nerika Johnson, MBA, CPPO, NIGP-CPP

Director of Purchasing and Supply Services

13300 Old Marlboro Pike | Upper Marlboro, MD 20772 | 301-952 6560

### ADDENDUM NO. 1

<b>ISSUED BY:</b>  PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS  OFFICE OF PURCHASING AND SUPPLY  13300 OLD MARLBORO PIKE UPPER MARLBORO, MARYLAND 20772-9983	<b><u>Date of this Addendum:</u></b>  October 9, 2025 No. of Pages: 2	<b><u>Proposal Submission Date:</u></b>  October 20, 2025 (2:00 PM) EST
	<b><u>RFP No.</u></b> PUR 26-026	<b><u>RFP Issuance Date:</u></b> September 22, 2025
	<b><u>TITLE:</u></b> Finance the Procurement of Replacement Buses, Non-Vehicles, Textbooks, and Instructional Computer Refresh for FY 2026	

**To All RFP PUR 26-026 Finance the Procurement of Replacement Buses, Non-Vehicles, Textbooks, and Instructional Computer Refresh for FY 2026 Bidders**

This Addendum is hereby made a part of the Contract Document, which will be the basis of a Contract. This Addendum is issued to modify the original Solicitation Documents issued on September 22, 2025. Prospective Offerors are requested to attach this Addendum to your Contract Documents. Receipt of this Addendum must be acknowledged in the Proposal Document (see attached Appendix A). Failure to do so may subject the Offerors disqualification.

The purpose of this Addendum is to Clarify the Solicitation Due Date/Time and Respond to Questions:

**The solicitation due date for PUR 26-026 is Monday, October 20, 2020 at 2pm ET.**



## PURCHASING AND SUPPLY SERVICES

De'Nerika Johnson, MBA, CPPO, NIGP-CPP

Director of Purchasing and Supply Services

13300 Old Marlboro Pike | Upper Marlboro, MD 20772 | 301-952 6560

### ADDENDUM NO. 1

#### Questions and Responses

No.	Question	Response
1	<b>Can you please provide the final FY'26 budget for the Board of Education, if available. The website only has the proposed budget for FY'26.</b>	This is not the proper forum to request this information and is not relevant for submitting a proposal. Recommend you submit your questions to the PGCPS General Counsel Office for response.
2	<b>Has the Quarterly Progress Report that the Board of Education posts on the website regarding the legislative audit findings been completed for Oct. 1, 2025? If so, can you please provide as it has not posted to the website.</b>	This is not the proper forum to request this information and is not relevant for submitting a proposal. Recommend you submit your questions to the PGCPS General Counsel Office for response.
3	<b>Are you able to provide any insight into the timing for hiring a permanent superintendent for the school system?</b>	This is not the proper forum to request this information and is not relevant for submitting a proposal. Recommend you submit your questions to the PGCPS General Counsel Office for response.

**END OF ADDENDUM NO. 1**