

September 13, 2022 November 3, 2022 January 5, 2023 January 23, 2023 March 2, 2023 May 4, 2023 June TBD

# PGCPS District Steering Meeting January 23, 2023 3:00 p.m. - 3:30 p.m.

Attendees List

| Nycal Anthony<br>Townsend<br>Boys & Girls Club  | Dr. Suzanne Windsor<br>PGCEA   | Janine Hill<br>Kaiser Permanente                         | Tony Randall<br>University of Maryland              |
|---|--|--|---|
| Judy Mickens-Murray<br>Board of Education   | David Curry<br>PGCPS-Associate<br>Superintendent                       | Sheila Jackson<br>PGCPS- Family &<br>School Partnerships | Martin Diggs<br><i>SEIU - 400</i>                   |
| Rhonda Caldwell<br>Kettering Baptist Church   | David Dzidzienyo<br>ASASP  | Erica Louison<br>United Way, NCA                         | William Sellman<br><i>Local 2250</i>                |
| Alvaro Ceron-Ruiz<br>Student Board of Education<br>Christiana Alternate Board<br>Member in Attendance<br>Represented by Student<br>Christiana H | Derek Flake<br>Prince George's County<br>Department of Social Services | Robbin McNair<br>PGCPS - Restorative<br>Approaches       | Ingrid Williams-Horton<br>PGCPS - Community Schools |

No quorum of eight reached tonight!

|   | MEETING NORMS/GROUND RULES  | OUTCOMES   |
|---|---|--|
| • | <b>Respect</b> : Start and end on time, disagree with ideas - not people - ensure all voices are heard, and   | By the end of this meeting, we will have                   |
|   | collaborate.  | <b>Objective 1:</b> Emergency meeting regarding voting for |
| • | <b>Engagement</b> : Practice active listening, assume positive intent, appreciate the input, and accept       | Fresh Start February.                                      |
|   | decisions – consensus.  |  |
| • | Responsibility: Take responsibility for your own  |  |
|   | learning, share best practices, adopt a no-fault attitude,<br>and practice cell phone, and computer etiquette |  |
| • | <b>Celebrate</b> : Our work, and accomplishments; affirm  |  |
|   | each other.   |  |

## Please Sign In - Office of Community Schools Sign-In Sheet

| TIME                                | AGENDA ITEMS   |
|-------------------------------------|--|
| 3:00 p.m 3:05 p.m.                  | Review Objectives  |
| 5 minutes                           | Clarify Roles  |
|                                     | Note Taker: Dr. Sheila Jackson, Secretary  |
| 3:05 p.m. – 3:10 p.m.<br>10 minutes | <b>Objective 1:</b> Emergency meeting regarding voting for Fresh Start February. |



| September 13, 2022               | <u>November 3, 2022 January 5, 2023</u> <u>January 23, 20</u>  | <u>23</u> March 2, 2023 May 4, 2023 June TBD |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
|                                  | Update provided:   |  |  |  |  |  |
|                                  | Janine shared that the initial Fresh Start propose<br>did not want to do a live cooking demonstration  |  |  |  |  |  |
|                                  | Moved on to Plan B: a company that will offer  | a live presentation                          |  |  |  |  |
|                                  | Nycal: February 15th date is scheduled; 5 schools with 400 families will be engaged; the goal is to help families get creative ideas for cooking healthy meals on a budget. The vendor is "21st Century Expo Group." Families will receive a box of materials and receive a one-hour live cooking demonstration. A contract is needed - so February 16th might not be feasible as Purchasing needs to approve the work. Scope of work needed and their charges outlined. \$7,400 total cost - details read by Nycal:Food and Nutrition Event Overview.pd |  |  |  |  |  |
|                                  | Work will be supported by a grant from Giant F   | Foods.                                       |  |  |  |  |
|                                  | Motion:  |  |  |  |  |  |
|                                  | <ol> <li>Dr. Williams-Horton moved that we move forward with the initiative but moved to<br/>March = "March Madness(?)"</li> <li>Seconded by Dr. Windsor</li> <li>Vote taken: Ayes 11 Nays 0</li> </ol>  |  |  |  |  |  |
| 3:10 p.m - 3:15 p.m<br>5 minutes | Next Meeting March 2, 2023   |  |  |  |  |  |
|                                  | Items to discuss:  |  |  |  |  |  |
|                                  | •  |  |  |  |  |  |
|                                  | Plus (+) Delta (-)   |  |  |  |  |  |
|                                  | *  | <ul> <li></li> <li></li> <li></li> </ul>     |  |  |  |  |
|                                  |  |  |  |  |  |  |



<u>September 13, 2022</u> <u>November 3, 2022</u> <u>January 5, 2023</u> <u>January 23, 2023</u> March 2, 2023 May 4, 2023 June TBD

# PGCPS District Steering Meeting January 5, 2023 4:00 p.m. - 5:30 p.m.

Attendees List

| Nycal Anthony<br>Townsend<br>Boys & Girls Club  | Dr. Suzanne Windsor<br>PGCEA   | Janine Hill<br>Kaiser Permanente                         | Tony Randall<br>University of Maryland              |
|---|--|--|---|
| Judy Mickens-Murray<br>Board of Education   | David Curry<br>PGCPS-Associate<br>Superintendent                       | Sheila Jackson<br>PGCPS- Family &<br>School Partnerships | Martin Diggs<br><i>SEIU - 400</i>                   |
| Rhonda Caldwell<br>Kettering Baptist Church   | David Dzidzienyo<br>ASASP  | Erica Louison<br><i>United Way, NCA</i>                  | William Sellman<br>Local 2250                       |
| Alvaro Ceron-Ruiz<br>Student Board of Education<br>Christiana Alternate Board<br>Member in Attendance<br>Represented by Student<br>Christiana H | Derek Flake<br>Prince George's County<br>Department of Social Services | Robbin McNair<br>PGCPS - Restorative<br>Approaches       | Ingrid Williams-Horton<br>PGCPS - Community Schools |

No quorumof eight reached tonight!

Please Sign In -

| <b>MEETING NORMS/GROUND RULES</b>   | OUTCOMES   |
|---|--|
| <ul> <li>Respect: Start and end on time, disagree with ideas - not people - ensure all voices are heard, collaborate.</li> <li>Engagement: Practice active listening, assume positive intent, appreciate the input, and accept decisions – consensus.</li> <li>Responsibility: Take responsibility for your own learning, share best practices, adopt a no-fault attitude, and practice cell phone, and computer etiquette</li> <li>Celebrate: Our work, and accomplishments; affirm each other.</li> </ul> | <ul> <li>By the end of this meeting, we will have</li> <li>Objective 1: There will be an update regarding the "Open Meetings" process in preparation for the next meeting in March.</li> <li>Objective 2: The Fresh Start February Committee will provide a progress update report for the February event.</li> <li>Objective 3: The committee for the Highlights on Community Schools will begin to prepare for the EOY.</li> </ul> |

| TIME              | AGENDA ITEMS   |
|-------------------|--|
| 4:00 p.m4:05 p.m. | Review Objectives  |
| 5 minutes         | Clarify Roles<br>Note Taker: Dr. Sheila Jackson, Secretary |

Office of Community Schools Sign-In Sheet



September 13, 2022

District Steering Committee Rolling Agenda for 2022 - 2023 SY

<u>January 5, 2023</u>

January 23, 2023 March 2, 2023 May 4, 2023 June TBD

November 3, 2022

| 4:05 p.m. – 4:10 p.m.<br>10 minutes | Check-in: Norma             | ally I don't        | make res   | olutionsbut if I d                                 | id, it would be  |  |
|-------------------------------------|-----------------------------|---------------------|--|--|--|--|
| 10 minutes                          |                             | Committee Member    |  |  |  |  |
|                                     | Dr. Windsor                 |                     |  |  |  |  |
|                                     | Alvaro                      |                     |  |  |  |  |
|                                     | Judy Mickens-N              | Murray              | relation   | ly and reinvest in<br>ships with fellow<br>nembers |  |  |
|                                     | Nycal                       |                     |  |  |  |  |
|                                     | Derek                       |                     |  |  |  |  |
|                                     | Rhonda                      |                     |  | tter care of<br>Caldwell                           |  |  |
|                                     | Ingrid                      |                     | Positively reinvest in<br>myself to be better for<br>others.   |  |  |  |
|                                     | Sheila                      |                     | Make plans to go to bed<br>at a reasonable time =<br>self-care |  |  |  |
|                                     | Robin McNair                |                     | Payoff credit cards and<br>run them back up                    |  |  |  |
|                                     |                             |                     |  |  |  |  |
| 4:10 p.m 4:20 p.m.<br>10 minutes    | • Review Prev               | vious Meetin        | ng Action  | Items:   |  |  |
| 10 minutes                          | Action Item                 | Assigned            |  | Due Date   | Status/Comments  |  |
|                                     | Mental Health<br>(workshop) | Ingrid<br>Williams- | -Horton  | December 14tg                                      | Children's Guild<br>Was a great<br>experience 30-50<br>people participated<br>Resources were<br>provided for families<br>re grief during the<br>holidays |  |



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| Highlights on<br>Community EOY  | All Committee<br>Members        | May  |  |
|---|---------------------------------|--|--|
| Fresh Start<br>February<br>(Cooking<br>w/Kaiser)  | Janine Ziegler                  | February   | Partnering with<br>Doordash and<br>partnering w/schools<br>that have a food<br>pantry within a 10<br>mile radius. 30<br>families.                        |
|   |                                 |  | Possible funding<br>source: Giant's<br>Nourishing Youth<br>Round Up Program =<br>\$26,000 funds in the<br>grant  |
|   |                                 |  | Will develop a<br>subcommittee to<br>further flesh out the<br>entire process - will<br>provide Plan A and B<br>for 5-6 pm or<br>5:30-6:30 pm<br>sessions |
| Enlist a<br>Technology<br>staffer to help<br>facilitate the<br>"Open Meetings"<br>process for the<br>CSSC       | Dr. Windsor                     | January  |  |
| Update regarding<br>the College Fair<br>at OHHS and<br>Application night<br>at CHFlowers HS<br>sponsored by the | Dr. Jackson and<br>Ms. Caldwell | Mrs.<br>Mickens-Murray<br>suggested<br>involving BOE<br>members going<br>forward | Attended by Dr.<br>Jackson and Mrs.<br>Caldwell<br>Positive feedback<br>from participants  |



| September 13, 2022               | November 3, 2022 January 5, 2023 January 5, 2023   | nuary 23, 2023 March 2, 202                            | 3 May 4, 2023 June TBD             |
|----------------------------------|--|--|------------------------------------|
|                                  | Office of College<br>Readiness   | Follow-up needed<br>regarding<br>attendance<br>numbers | CS contributed<br>snacks and sodas |
|                                  |  |  |                                    |
| 4:20 p.m 4:35 p.m.<br>15 minutes | <b>OBJECTIVE 1:</b> There will be an preparation for the next meeting in                   |  | en Meetings" process in            |
|                                  | Action Item  | Assigne  | d Due Date                         |
|                                  | Dr. Windsor will provide the next meeting.   | an update at   | March 2,<br>2023                   |
| p.m.<br>20 minutes               | OBJECTIVE 2: The Fresh Start F<br>report for the February event.<br>Action Item            | Assigned   | Due Date                           |
|                                  | Please email Janine to start the ba<br>rolling if February is the target<br>time by Kaiser |  | by Wednesday,<br>January 11, 2023  |
|                                  | Plan B = Leslie McFarland at 21s<br>Century Expo   | it   |                                    |
|                                  | Will focus on smaller subset of schools to initiate this initiative                        |  |                                    |
|                                  |  |  |                                    |



| September 13, 2022                      | November 3, 2022 | January 5, 2023 | January 23, 2023 | March 2, 2023 | May 4, 2023 | June TBD |
|---|------------------|-----------------|------------------|---------------|-------------|----------|
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| 4:55 p.m 5:05 p.m.<br>10 minutes | <b>OBJECTIVE 3:</b> The committee for the Highligh prepare for the EOY.   | hts on Community S | Schools will begin to |
|----------------------------------|---|--------------------|-----------------------|
|                                  | Action Item   | Assigned           | Due Date              |
|                                  | • Select committee members<br>Everyone here will be "voluntold" to serve in<br>various ways needed; and those absent will<br>also be assigned |                    |                       |
|                                  | • Format and audience   |                    |                       |
|                                  | • Dates, location, times  |                    |                       |
|                                  | • Food (breakfast, lunch)   |                    |                       |
|                                  | • Presenters  |                    |                       |
|                                  | • Develop information to share and periodically update ti BOE   |                    |                       |
|                                  |   |                    |                       |
| 5:05 p.m - 5:10 p.m<br>5 minutes | Next Meeting March 2, 2023  |                    |                       |
|                                  | Items to discuss:   |                    |                       |
|                                  | Plus (+) De   | elta (-)           |                       |
|                                  | <ul><li>✤ Positive</li><li></li></ul>   | ,<br>,             |                       |



| September 13, 2022 | <u>November 3, 2022</u>  | <u>January 5, 2023</u> | <u>January 23, 202</u> | 3 March 2, 2023 | May 4, 2023 | June TBD |  |
|--------------------|--|------------------------|------------------------|-----------------|-------------|----------|--|
|                    | <ul> <li>Productive</li> <li>Kept the end</li> <li>quorum</li> </ul> | e<br>nergy high even   | without a              | *<br>*          |             |          |  |



September 13, 2022 November 3, 2022 January 5, 2023 January 23, 2023 March 2, 2023 May 4, 2023 June TBD

# PGCPS District Steering Meeting November 3, 2022 4:00 p.m. - 5:30 p.m.

Attendees List

| Nycal Anthony<br>Townsend<br>Boys & Girls Club  | Dr. Suzanne Windsor<br>PGCEA   | Janine Hill<br>Kaiser Permanente                         | Tony Randall<br>University of Maryland              |
|---|--|--|---|
| Judy Mickens-Murray<br>Board of Education   | David Curry<br>PGCPS-Associate<br>Superintendent                       | Sheila Jackson<br>PGCPS- Family &<br>School Partnerships | Martin Diggs<br><i>SEIU - 400</i>                   |
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| Alvaro Ceron-Ruiz<br>Student Board of Education<br>Christiana Alternate Board<br>Member in Attendance | Derek Flake<br>Prince George's County<br>Department of Social Services | Robbin McNair<br>PGCPS - Restorative<br>Approaches       | Ingrid Williams-Horton<br>PGCPS - Community Schools |

|   | MEETING NORMS/GROUND RULES   | OUTCOMES  |
|---|--|---|
| • | <b>Respect</b> : Start and end on time, disagree with ideas - not people - ensure all voices are heard, collaborate.   | By the end of this meeting, we will have:   |
| ٠ | <b>Engagement</b> : Practice active listening, assume positive intent, appreciate the input, accept decisions –  | <b>Objective 1: Shared Administrative Procedure 1100.</b>   |
| • | consensus.<br><b>Responsibility</b> : Take responsibility for your own   | <b>Objective 2: Created the subcommittees for the 2022-2023 initiatives.</b>  |
| • | learning, share best practices, adopt a no-fault attitude,<br>practice cell phone, and computer etiquette<br><b>Celebrate</b> : Our work, and accomplishments; affirm<br>each other. | Objective 3: Participated in a presentation on how the<br>District Steering Committee can collaborate with the<br>Office of College and Career Readiness. |

## Please Sign In - Office of Community Schools Sign-In Sheet

| TIME                                | AGENDA ITEMS   |
|-------------------------------------|--|
| 4:00 p.m4:05 p.m.                   | Review Objectives  |
| 5 minutes                           | Clarify Roles  |
|                                     | Note Taker: Dr. Sheila Jackson, Secretary  |
| 4:05 p.m. – 4:10 p.m.<br>10 minutes | Check-in: If you could host a talk showwho would be your first guest that you'd have on? |



September 13, 2022 November 3, 2022

January 5, 2023 J

<u>023</u> January 2

January 23, 2023 March 2, 2023 May 4, 2023 June TBD

|         | <b>Committee Member</b>  | Talk show Guest                             | Reason?  |  |  |  |  |  |
|---------|--|---|--|--|--|--|--|--|
|         | Dr. Windsor  | The Rock                                    | Respect his mind!  |  |  |  |  |  |
|         | Alvaro   | Oprah                                       | Can't have a show without the queen!   |  |  |  |  |  |
|         | Judy Mickens-Murray  | Stephen Cobert                              | Like his talk show and his thoughts  |  |  |  |  |  |
|         | Nycal  | Prince                                      | Know how he became so creative   |  |  |  |  |  |
|         | Derek  | Rev. Dr. MLKing                             | Southern black minister<br>like him and agrees with<br>his social justice stance   |  |  |  |  |  |
|         | Rhonda   | Kevin Hart, Chris Rock,<br>and Chris Tucker | The kings of comedy  |  |  |  |  |  |
|         | Ingrid   | James Cordon                                | Carpool Karaoke  |  |  |  |  |  |
|         | Sheila   | Hillary Clinton                             | Our "should have been<br>president" has given an<br>awesome analysis of our<br>current political climate<br>and what will happen if<br>the elections go a certain<br>way |  |  |  |  |  |
|         |  |   |  |  |  |  |  |  |
|         |  |   | 1  |  |  |  |  |  |
| 20 p.m. | Review Previous Meeting Action Items:  |   |  |  |  |  |  |  |
| es      | Mental Health Workshop: <b>Dr. Williams-Horton</b> will contact the Children's Guild regarding scheduling a workshop in December 2022. |   |  |  |  |  |  |  |
|         | FAFSA:   |   |  |  |  |  |  |  |
|         | FAFSA  |   |  |  |  |  |  |  |



| September 13, 2022 | November 3, 2022 January 5, 2023 January 23, 2023 March 2, 2023 May 4, 2023 June TBD   |
|--------------------|--|
|                    | <ul> <li>Format: In-person; guidance provided as needed; encourage scheduling one-on-ones for focused assistance</li> <li>Optional dates: Tuesday, October 25 and Wednesday, October 26</li> <li>Date will be scheduled based on presenter availability</li> <li>Time: 6 p.m 8 p.m.</li> <li>Dr. Jackson will contact presenters (Dr. Graham, Doreen Hogan, and Alonzo Bailey) by Friday, September 16, 2022</li> <li>Location options: Flowers High School or Fairmount Heights High School; Dr. Jackson and Dr. Williams-Horton will both work on securing the location</li> <li>Tech Support: Dr. Williams-Horton will contact Meghan regarding the meeting Zoom Link</li> <li>Dr. Jackson and Dr. Windsor will address registration and a meeting QR Code respectively</li> <li>Flyer: Dr. Jackson will create the flyer and ensure it is translated; projected completion date of Thursday, September 22, 2022 (after location is finalized)</li> <li>Dr. Jackson will ask the presenters what documents attendees should bring and create a checklist (connected to the flyer)</li> <li>Attendees will be asked to bring their own laptop; it was suggested that one or two laptops be made available in case an attendee does not have one</li> <li>Prizes: United Way for donations – unassigned task</li> <li>Suggestions: a few physical flyers at each high school; announce in schools (Associate Superintendents and Instructional Directors; Dr. Lassiter's Weekly Updates); create a script of the verbiage for the reminder announcement – unassigned task</li> <li>Suggestion: Teaser – Flyer - Reminder</li> </ul> |
|                    | Conversational English Class:  |
|                    | <ul> <li>Prince George's Community College classes are free and offered in the Fall, Winter, and Spring</li> <li>Format options: In-person and Virtual</li> <li>The CSCs will be informed of the classes and they are to share it with/throughout their schools</li> <li>W. Rhodes will send the PGCC brochure, of classes, to the Steering Committee</li> </ul>   |
|                    | Highlights on Community EOY:   |
|                    | Planning to be addressed in a later meeting  |



<u>September 13, 2022</u> <u>November 3, 2022</u> <u>January 5, 2023</u> <u>January 23, 2023</u> March 2, 2023 May 4, 2023 June TBD

| <ul> <li>What is</li> <li>How wi</li> <li>Must er</li> <li>Considering is not an</li> <li>R. Calor</li> </ul> | will spearhead the in<br>the cost?<br>ll it be broadcasted?<br>sure Kaiser's capabil<br>erations: is it possible<br>vailable?<br><b>Iwell</b> will connect wi<br>te for the next meetin                                       | ities to broadcas<br>to host at Oxon<br>th J. Hill to crea  | Hill High School if Kais   |
|---|---|---|--|
| Action Item   | Assigned  | Due Date  | Status/Comments  |
| Mental Health<br>(workshop)   | Ingrid<br>Williams-Horton   | December  | Children's Guild   |
| FAFSA   | TODAY: Dr.<br>SJackson, Chair of<br>the Subcommittee<br>Decided to partner<br>with the Office of<br>College and<br>Career Readiness<br>(Mr. Bailey) and<br>UMD (Dr.<br>Graham) who have<br>a fall schedule<br>already planned | TODAY:<br>October <del>6,</del> 25?<br>Or 26?, 2022 -<br>depending on<br>presenter<br>availability<br>6:00 p.m<br>7:30 p.m. | Bladensburg High<br>PG Empowerment<br>Center, UMD Senate<br>Bill 0664<br>TODAY:<br>• Speaker<br>confirmations<br>needed by<br>Friday,<br>September 16,<br>2022<br>• Possible<br>locations needed<br>by<br>Sep 22, 2022 |
| Conversational<br>English classes<br>(optional)   | Whitney/<br>Janine  | TBD   | PGCC<br>Whitney provided the<br>flyer for courses from<br>PGCC   |
| Highlights on<br>Community EOY  | All Committee<br>Members  | May   |  |



<u>September 13, 2022</u> <u>November 3, 2022</u> <u>January 5, 2023</u> <u>January 23, 2023</u> March 2, 2023 May 4, 2023 June TBD

|                                  | Fresh Start<br>February<br>(Cooking<br>w/Kaiser)   | Janine Ziegler   | February | Partnering with<br>Doordash and partnering<br>w/schools that have a<br>food pantry within a 10<br>mile radius. 30 families.<br>Possible funding source:<br>Giant's Nourishing<br>Youth Round Up<br>Program<br>Will develop a<br>subcommittee to further<br>flesh out the entire<br>process - will provide<br>Plan A and B for 5-6 pm<br>or 5:30-6:30 pm<br>sessions |  |  |
|----------------------------------|--|--|----------|---|--|--|
|                                  | <ul> <li>United Way Report: from Erica Louison:</li> <li>Ride United that offers free transportation through Lyft</li> <li>Will schedule training to schools to provide access codes that cover \$25.00 round trip rides</li> <li>Training tomorrow through Erica</li> <li>Also has leftover laptops to provide for upcoming events - just let her know.</li> <li>Dr. Williams-Horton</li> <li>Collaboration for Mental Health workshops for a December timeframe with Student Services, Emily Pasco (Mental Health Coordinator)</li> <li>Kaiser Permanente may also be able to join in!</li> <li>Possible presentation to the new PCAC</li> </ul> |  |          |   |  |  |
| 4:20 p.m 4:35 p.m.<br>15 minutes | OBJECTIVE 1: Shared Administrative Procedure 1100.<br>administrative-procedure-1100community-schools (1).pdf   |  |          |   |  |  |
|                                  |  | Action Item  | Assig    | ned Due Date  |  |  |
|                                  |  | nnology staffer to help faci<br>ings" process for the CSSC |          | sor January<br>Meeting - let's  |  |  |



| September 13, 2022 N             | ovember 3, 2022 January 5, 2023 January 23, 2   | <u>023</u> March 2, 2023 May 4,                   | 2023 June TBD                      |
|----------------------------------|---|---|------------------------------------|
|                                  |   |   | sift through how<br>to set this up |
| 4:35 p.m 4: 55 p.m.              |   |   |                                    |
| 20 minutes                       | <b>OBJECTIVE 2: Created the subcomm</b>   | ittees for the 2022-2023 in                       | nitiatives.                        |
|                                  | Mental Health   |   |                                    |
|                                  | • Fresh Start February  |   |                                    |
|                                  | Highlights on Community Sch   | nools   |                                    |
|                                  | Action Item   | Assigned  | Due Date                           |
|                                  | Janine Zeigler is chair Fresh Start<br>February need volunteers                               |   |                                    |
|                                  |   |   |                                    |
|                                  |   |   |                                    |
|                                  |   |   |                                    |
|                                  |   |   |                                    |
| 4:55 p.m 5:05 p.m.<br>10 minutes | <b>OBJECTIVE 3:</b> Participated in a pres<br>Committee can collaborate with the Of<br>Notes: |   | 0                                  |
|                                  | Presentation by Olivia Pearson, Supervis  | or of College Readiness                           |                                    |
|                                  |   | sses:<br>ss building<br>sessions (OHHS last week) | FHS<br>.00 transportation          |



| September 13, 2022 Nov           | vember 3, 2022 January 5, 2023 January 23, 2023   | March 2, 2023 May 4, 2023   | June TBD |  |  |  |  |  |
|----------------------------------|---|---|----------|--|--|--|--|--|
|                                  | <ul> <li>Planning a College and Career Decision Day for seniors at Bowie BaySox<br/>arena in the spring = opportunity to make a decision on the spot with<br/>colleges that have openings for admissions, military and business<br/>community career fairs where hiring can happen</li> </ul> |   |          |  |  |  |  |  |
|                                  | Action Item   | Due<br>Date   |          |  |  |  |  |  |
|                                  | United Way offer wants to partner and offer<br>\$50.00 transportation support for the event a<br>well as laptop giveaways   | Erica Louison &<br>S Olivia Pearson   |          |  |  |  |  |  |
|                                  | Provide volunteer workers to help at CHFHS<br>next week - 6:00 - 8:30   | Communicate with<br>olivia.pearson@pgcps.<br>org to volunteer or<br>Alonzo Bailey |          |  |  |  |  |  |
|                                  | How can we share the fliers for next week?  | Communicate with <u>olivia.pearson@pgcps.</u> <u>org</u>                          |          |  |  |  |  |  |
|                                  | Refreshments for participants?<br>300-400 if a donor  | Possibly Dr.<br>Williams-Horton and<br>Nycal<br>Anthony-Townsend                  |          |  |  |  |  |  |
|                                  | Email Olivia to help with the spring even   | t Alvaro Ceron-Ruiz   |          |  |  |  |  |  |
|                                  |   |   |          |  |  |  |  |  |
| 5:05 p.m - 5:10 p.m<br>5 minutes | Next Meeting January 5, 2023  |   |          |  |  |  |  |  |
|                                  | Items to discuss:   |   |          |  |  |  |  |  |
|                                  | • Open meetings law update  |   |          |  |  |  |  |  |
|                                  | Mental Health   |   |          |  |  |  |  |  |
|                                  | • FreshStart February   |   |          |  |  |  |  |  |
|                                  | Plus (+)  | Delta (-)   |          |  |  |  |  |  |



| September 13, 2022 | <u>November 3, 2022</u>                                  | <u>January 5, 2023</u>   | <u>January 23, 2023</u>         | March 2, 2023 | May 4, 2023 | June TBD |  |
|--------------------|--|--|---------------------------------|---------------|-------------|----------|--|
|                    | <ul><li>Thanka</li><li>Great of</li><li>Not we</li></ul> | and energizing p<br>s, everyone!<br>commitment even<br>orking in silos =<br>partnerships rea | n on a day off<br>demonstration | *<br>*<br>*   |             |          |  |



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# PGCPS District Steering Meeting September 13, 2022 4:00 p.m. - 5:30 p.m.

Attendees List

| Nycal Anthony<br>Townsend<br>Boys & Girls Club  | Dr. Suzanne Windsor<br>PGCEA  | Janine Hill<br>Kaiser Permanente                         | Tony Randall<br>University of Maryland              |
|---|---|--|---|
| Judy Mickens-Murray<br>Board of Education   | David Curry<br>PGCPS-Associate<br>Superintendent                          | Sheila Jackson<br>PGCPS- Family &<br>School Partnerships | Mertin Diggs<br><i>SEIU - 400</i>                   |
| Rhonda Caldwell<br>Kettering Baptist Church   | David Dzidzienyo<br>ASASP   | Erica Louison<br>United Way, NCA                         | William Sellman<br>Local 2250                       |
| Alvaro Ceron-Ruiz<br>Student Board of Education<br>Christiana Alternate Board<br>Member in Attendance | Whitney Rhodes<br>Prince George's County<br>Department of Social Services | Robbin McNair<br>PGCPS - Restorative<br>Approaches       | Ingrid Williams-Horton<br>PGCPS - Community Schools |

| ME     | ETING NORMS/GROUND RULES  | OUTCOMES   |
|--------|---|--|
|        | ect: Start and end on time, disagree with ideas -   | By the end of this meeting, we will have   |
| • Enga | cople - ensure all voices are heard, collaborate.gement: Practice active listening, assumeve intent, appreciate the input, accept decisions – | <b>Objective 1: To elect a new Vice-Chair and Secretary to serve until 2024.</b> |
| learni | <b>onsibility</b> : Take responsibility for your own ng, share best practices, adopt a no-fault attitude,                                     | <b>Objective 2: Create the subcommittees for the 2022-2023 initiatives.</b>      |
|        | ce cell phone, and computer etiquette<br><b>orate</b> : Our work, and accomplishments; affirm<br>other.                                       | <b>Objective 3: OCS and partner updates.</b>                                     |

### Please Sign In - Office of Community Schools Sign-In Sheet

| TIME                                | AGENDA ITEMS   |
|-------------------------------------|--|
| 4:00 p.m4:05 p.m.                   | Review Objectives  |
| 5 minutes                           | Clarify Roles  |
|                                     | Note Taker:  |
| 4:05 p.m. – 4:10 p.m.<br>10 minutes | Check-in: When someone finds out what you do for a livingwhat's the first question they usually ask you? |



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| 4:10 p.m 4:20 p.m.<br>10 minutes | Review Previous Meeting Action Items:  |
|----------------------------------|--|
| 10 1111111105                    | <u>Mental Health Workshop</u> : <b>Dr. Williams-Horton</b> will contact the Children's Guild regarding scheduling a workshop in December 2022.   |
|                                  | FAFSA:   |
|                                  | <ul> <li>Dr. Jackson will spearhead the sub-committee (Virtual Resources)</li> <li>Format: In-person; guidance provided as needed; encourage scheduling one-on-ones for focused assistance</li> <li>Optional dates: Tuesday, October 25 and Wednesday, October 26</li> </ul>   |
|                                  | <ul> <li>Date will be scheduled based on presenter availability</li> <li>Time: 6 p.m. – 8 p.m.</li> </ul>  |
|                                  | <ul> <li>Time: 6 p.m. – 8 p.m.</li> <li>Dr. Jackson will contact presenters (Dr. Graham, Doreen Hogan, and Alonzo Bailey) by Friday, September 16, 2022</li> </ul>   |
|                                  | • Location options: Flowers High School or Fairmount Heights High School; <b>Dr. Jackson</b> and <b>Dr. Williams-Horton</b> will both work on  |
|                                  | <ul> <li>securing the location</li> <li>Tech Support: <b>Dr. Williams-Horton</b> will contact Meghan regarding the meeting Zoom Link</li> </ul>  |
|                                  | • <b>Dr. Jackson</b> and <b>Dr. Windsor</b> will address registration and a meeting QR Code respectively   |
|                                  | • Flyer: <b>Dr. Jackson</b> will create the flyer and ensure it is translated; projected completion date of Thursday, September 22, 2022 (after location is finalized)   |
|                                  | • <b>Dr. Jackson</b> will ask the presenters what documents attendees should bring and create a checklist (connected to the flyer)   |
|                                  | • Attendees will be asked to bring their own laptop; it was suggested that one or two laptops be made available in case an attendee does not have one  |
|                                  | <ul> <li>Prizes: United Way for donations – unassigned task</li> <li>Suggestions: a few physical flyers at each high school; announce in schools (Associate Superintendents and Instructional Directors; Dr. Lassiter's Weekly Updates); create a script of the verbiage for the reminder announcement – unassigned task</li> <li>Suggestion: Teaser – Flyer - Reminder</li> </ul> |
|                                  | Conversational English Class:  |
|                                  | • Prince George's Community College classes are free and offered in the Fall, Winter, and Spring   |



| September 13, 2022 N | ovember 3, 2022 January 5, 20  | 23 January   | <u>23, 2023</u> Ma  | arch 2, 2023 May | 4, 2023 June TBD   |
|----------------------|--|--|---|------------------|--|
|                      | with/througho  | be informe<br>out their sch<br>rill send the                             | d of the clas<br>100ls  | sses and they a  | re to share it<br>s, to the Steering   |
|                      | Planning to be add   | -  | a later meet  | ing              |  |
|                      | Fresh Start February (Co   |  |   | 0                |  |
|                      | <ul> <li>J. Hill will spe</li> <li>What is the cos</li> <li>How will it be</li> <li>Must ensure K</li> <li>Considerations<br/>is not available</li> <li>R. Caldwell winitiative for the</li> </ul> | st?<br>broadcaste<br>aiser's capa<br>s: is it possi<br>?<br>vill connect | d?<br>abilities to b<br>ble to host<br>t with J. Hil  | at Oxon Hill H   | igh School if Kaiser<br>utline of the  |
|                      | Action Item  | Assigned   | Due Date  |                  | Status/Comments  |
|                      | Mental Health<br>(workshop)  | Ingrid<br>Williams<br>-Horton  | December  |                  | Children's Guild   |
|                      | FAFSA  | TODAY:<br>Dr.<br>SJackson<br>, Chair of<br>the<br>Subcom<br>mittee       | TODAY:<br>October<br><del>6,</del> 25? Or<br>26?, 2022<br>-<br>dependin<br>g on<br>presenter<br>availabilit<br>y<br>6:00 p.m.<br>- 7:30<br>p.m. |                  | Bladensburg High<br>PG Empowerment<br>Center, UMD<br>Senate Bill 0664<br>TODAY:<br>• Speaker<br>confirmatio<br>ns needed<br>by Friday,<br>September<br>16, 2022<br>• Possible<br>locations<br>needed by<br>Sep 22, |



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|                                  | Conversational<br>English classes<br>(optional) | Whitney/<br>Janine              | TBD            |                | PGCC<br>Whitney provided<br>the flyer for courses<br>from PGCC   |  |  |
|----------------------------------|---|---------------------------------|----------------|----------------|--|--|--|
|                                  | Highlights on<br>Community<br>EOY               | All<br>Committ<br>ee<br>Members | May            |                |  |  |  |
|                                  | Freshstart<br>February<br>(Cooking<br>w/Kaiser) | Janine                          | February       |                | Partnering with<br>Doordash and<br>partnering<br>w/schools that have<br>a food pantry. 30<br>families.<br>Possible funding<br>source Giant |  |  |
|                                  |   |                                 |                |                | source Giant<br>Nourshing: Youth<br>Round Up<br>Program  |  |  |
| 4:20 p.m 4:35 p.m.<br>15 minutes | OBJECTIVE 1: To elec                            | ct a new Vio                    | ce-Chair and   | l Secretary to | serve until 2024.  |  |  |
|                                  | Nomination was placed Sheila Jackson, Whitney   |                                 |                |                |  |  |  |
|                                  | Rhonda Caldwell is unop                         | pposed and                      | will remain th | he Vice-Chair. |  |  |  |
|                                  | Whitney Palin-Rhodes d                          | eclined the                     | nomination.    |                |  |  |  |
|                                  | Dr. Suzanne Windsor de                          | clined.                         |                |                |  |  |  |
|                                  | Dr. Sheila Jackson will be the new Secretary.   |                                 |                |                |  |  |  |
|                                  | Actio   | n Item                          |                | Assigned       | Due Date   |  |  |
|                                  |   |                                 |                |                |  |  |  |



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| September 13, 2022 | November 3, 2022 | <u>January 5, 2023</u> | <u>January 23, 2023</u> | March 2, 2023 | May 4, 2023 | June TBD |
|--------------------|------------------|------------------------|-------------------------|---------------|-------------|----------|
|                    |                  |                        |                         |               |             |          |

| 4:35 p.m 4: 55 p.m.<br>20 minutes                                    | <b>OBJECTIVE 2:</b> Create the subcommittees for the 2022-2023 initiatives.  |  |            |  |  |  |  |
|--|--|--|------------|--|--|--|--|
|  | <ul> <li>Subcommittees for the 2022-2023 initiatives will be created in a later meeting</li> </ul>                               |  |            |  |  |  |  |
|  | Action Item  | Assigned                                       | Due Date   |  |  |  |  |
|  |  |  |            |  |  |  |  |
|  |  |  |            |  |  |  |  |
|  |  |  |            |  |  |  |  |
|  |  |  |            |  |  |  |  |
| ::55 p.m 5:05 p.m.<br>10 minutes                                     | <ul> <li>OBJECTIVE 3: OCS and partner updat</li> <li>Partner update: Dr. Ingrid reg<br/>the Giant Nourishing: Youth F</li> </ul> | istered Office of Com                          |            |  |  |  |  |
|  |  | istered Office of Com                          |            |  |  |  |  |
|  | • Partner update: Dr. Ingrid reg<br>the Giant Nourishing: Youth F<br>awarded   | gistered Office of Com<br>Round-Up Program; \$ | 26,000 was |  |  |  |  |
|  | • Partner update: Dr. Ingrid reg<br>the Giant Nourishing: Youth F<br>awarded   | gistered Office of Com<br>Round-Up Program; \$ | 26,000 was |  |  |  |  |
|  | • Partner update: Dr. Ingrid reg<br>the Giant Nourishing: Youth F<br>awarded   | gistered Office of Com<br>Round-Up Program; \$ | 26,000 was |  |  |  |  |
|  | • Partner update: Dr. Ingrid reg<br>the Giant Nourishing: Youth F<br>awarded   | gistered Office of Com<br>Round-Up Program; \$ | 26,000 was |  |  |  |  |
| 4:55 p.m 5:05 p.m.<br>10 minutes<br>5:05 p.m - 5:10 p.m<br>5 minutes | • Partner update: Dr. Ingrid reg<br>the Giant Nourishing: Youth F<br>awarded   | gistered Office of Com<br>Round-Up Program; \$ | 26,000 was |  |  |  |  |



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# PGCPS District Steering Meeting August 3, 2022 12:00 p.m. - 3:30 p.m.

Attendees List

| Nycal Anthony<br>Townsend<br>Boys & Girls Club | Dr. Suzanne Windsor<br>PGCEA  | Janine Hill<br>Kaiser Permanente                         | Tony Randall<br>University of Maryland              |
|--|---|--|---|
| Board of Education                             | David Curry<br>PGCPS-Associate<br>Superintendent                          | Sheila Jackson<br>PGCPS- Family &<br>School Partnerships | SEIU - 400  |
| Rhonda Caldwell<br>Kettering Baptist Church    | David Dzidzienyo<br>ASASP   | Erica Louison<br>United Way, NCA                         | William Sellman<br><i>Local 2250</i>                |
| Board of Education                             | Whitney Rhodes<br>Prince George's County<br>Department of Social Services | Robbin McNair<br>PGCPS - Restorative<br>Approaches       | Ingrid Williams-Horton<br>PGCPS - Community Schools |

|   | MEETING NORMS/GROUND RULES  | OUTCOMES   |
|---|---|--|
| • | <ul> <li>Respect: Start and end on time, disagree with ideas - not people - ensure all voices are heard, collaborate.</li> <li>Engagement: Practice active listening, assume positive intent, appreciate input, accept decisions – consensus.</li> <li>Responsibility: Take responsibility for your own learning, share best practices, adopt a no-fault attitude, practice cell phone, and computer etiquette</li> <li>Celebrate: Our work, accomplishments; affirm each other.</li> </ul> | <ul> <li>By the end of this meeting, we will have:</li> <li>Objective 1: Reviewed the implemented projects from Y 21-22</li> <li>Objective 2: Reviewed the Needs Assessment Data and identified the needs of our stakeholders.</li> <li>Objective 3: Implemented plans and projects for the upcoming 22-23 School Year.</li> <li>Objective 4: Discussed and collaborated on how to increase efficacy.</li> </ul> |

| Please Sign In - Office of Community Schools Sign-In Sheet |                                    |  |  |  |  |
|--|------------------------------------|--|--|--|--|
| TIME   | AGENDA ITEMS                       |  |  |  |  |
| 12:00 p.m12:05 p.m.<br>5 minutes                           | Review Objectives<br>Clarify Roles |  |  |  |  |



<u>September 13, 2022</u> <u>November 3, 2022</u> <u>January 5, 2023</u> <u>January 23, 2023</u> March 2, 2023 May 4, 2023 June TBD

|                                       | Note Taker:   |                        |                 |                       |  |  |
|---------------------------------------|---|------------------------|-----------------|-----------------------|--|--|
| 12:05 p.m. – 12:20 p.m.<br>15 minutes | Check-in: Introduction<br>What is your name?<br>What is your office/or<br>What is your position?<br>Describe your summe | ganization, etc.?      | title?          |                       |  |  |
| 12:20 p.m 12:30 p.m.                  | Review Previous   | Meeting Action Ite     | ms:             |                       |  |  |
| 10 minutes                            | Action Item   | Assigned               | Due Date        | Status/Comments       |  |  |
|                                       |   |                        |                 |                       |  |  |
|                                       |   |                        |                 |                       |  |  |
|                                       |   |                        |                 |                       |  |  |
| 12:30 p.m 12:50 p.m.<br>20 minutes    | <b>OBJECTIVE 1:</b> Rev<br>Additional Consideration<br>1.   |                        | ts              |                       |  |  |
|                                       | Act   | tion Item              | Assigne         | ed Due Date           |  |  |
|                                       |   |                        |                 |                       |  |  |
|                                       |   |                        |                 |                       |  |  |
| 12:50 p.m 1:10 p.m.<br>20 minutes     | <b>OBJECTIVE 2:</b> Rev   | iew Needs Assessme     | nt Data         |                       |  |  |
|                                       | • What are the identified needs of the stakeholders?  |                        |                 |                       |  |  |
|                                       | Additional Considerations/Discussion  |                        |                 |                       |  |  |
|                                       | Mental Health (workshop) December Children's Guild  |                        |                 |                       |  |  |
|                                       | <b>FAFSA October</b>  | 6, 2022 Tentative B    | Bladensburg Hig | h 6:00 p.m. in person |  |  |
|                                       | Offer conversatio   | onal English Classes I | PGCC (Janine/W  | hitney)               |  |  |



| September 13, 2022 N               | ovember 3, 2022 January 5, 2023 January 23, 2  | 2023 March 2, 2023 May 4,    | 2023 June TBD |  |  |  |  |
|------------------------------------|--|------------------------------|---------------|--|--|--|--|
|                                    | EOY Highlights on Community Sch<br>Food Shopping on a Budget Webina<br>schools that have food pantries. Max<br><b>February</b>   | r and then Kooking w/Kais    |               |  |  |  |  |
|                                    | Action Item  | Assigned                     | Due Date      |  |  |  |  |
|                                    |  |                              |               |  |  |  |  |
|                                    |  |                              |               |  |  |  |  |
|                                    |  | I                            |               |  |  |  |  |
| 1:10 p.m 1:30 p.m.<br>20 minutes   | <ul> <li>OBJECTIVE 3: Implement plans and projects for SY 22 - 23 that directly correlate with the needs assessment</li> <li>Outline list of projects</li> <li>Dates/timeframes</li> <li>Roles &amp; responsibilities</li> <li>Additional Considerations/Discussion <ol> <li>1.</li> </ol> </li> </ul> |                              |               |  |  |  |  |
|                                    | Action Item  | Assigned                     | Due Date      |  |  |  |  |
|                                    |  |                              |               |  |  |  |  |
|                                    |  |                              |               |  |  |  |  |
|                                    |  |                              |               |  |  |  |  |
|                                    |  |                              |               |  |  |  |  |
| 1:30 p.m - 1:50 p.m.<br>20 minutes | <b>OBJECTIVE 4:</b> Discussion and collabo<br>Additional Considerations/Discussion   | pration on how to increase e | fficacy.      |  |  |  |  |



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|                                   | Action Item       | Assigned  | Due Date |
|-----------------------------------|-------------------|-----------|----------|
|                                   |                   |           |          |
|                                   |                   |           |          |
|                                   |                   |           |          |
|                                   |                   |           |          |
|                                   |                   |           |          |
| 1.40 1.50                         |                   |           |          |
| 1:40 p.m - 1:50 p.m<br>10 minutes | Next Meeting      |           |          |
|                                   | Items to discuss: |           |          |
|                                   | ٠                 |           |          |
|                                   | Plus (+)          | Delta (-) |          |
|                                   | *                 | *         |          |
|                                   |                   |           |          |